



American Falls Day Booth Application

Saturday, August 3, 2019 10:00am – 3:00pm

Please have applications in by July 31st to guarantee a space.

ALL vendors must check-in at the Chamber booth at the park starting at 8:00 a.m. & complete all applicable forms BEFORE setup will be allowed!

Booth Type:

All participants will be provided a 12x12 booth space. Please mark the type(s) of booth you are providing:

- Food:** All booths providing any type of food, must comply with the SEI Public Health temporary food vendor packet. This packet of information is available on the AF Chamber website and includes the following requirements:
 - Complete the SEI Public Health application and menu; *and*
 - Pay your applicable vendor fees to SEI Public Health; *and*
 - Meet the temporary certification requirements and inspection as required by SEI Public Health.
- Game/Activity:** raffles, dunking booths, etc.
- Retail Sales:** Crafts, jewelry, t-shirts etc.
- Information:** Information booths are encouraged to disseminate information to the general public. You may also hand out items (pens, pencils, balloons, etc) with information.

SALES TAXES are the responsibility of the vendor- Forms must be completed at AF Day!

Vendors Understand & Agree to the Following:

- To help foster a capitalist spirit, trade booths will not be limited to one booth of a particular type.
- All vendors must check-in with a Chamber official & complete all applicable tax or health forms before setup will be allowed!
- Booths with food products may be subject to a health inspection & approval by SEI Health or Chamber Director.
- All trade booths including equipment, tables, etc. must be set Saturday morning between 8:00 a.m. - 9:30 a.m. *For safety reasons NO vehicles will be allowed on Idaho Street after 9:45 a.m.*
- Vendor booths need to open at the end of the parade (10:00 a.m.) & remain open until at least 2:00 p.m. that afternoon.
- Please make sure your area is free from trash & debris before leaving.
- There are no vehicles allowed on the grass in the city park unless authorized & guided by city or chamber personnel.
- Vendors will accept liability for providing their products or services to the general public and hold the AF Chamber harmless for any claims.

Contact Information:

Business/Group Name: _____

Contact person: _____

#1 Phone: _____ #2 Phone: _____

Email: _____

Description of activity: _____

Signature: _____

Fees & Payment:

Booth Space	\$50.00 Non-Chamber Members	\$	_____
	\$30.00 Members or School Programs	\$	_____
Electrical Fees	\$25.00 Additional (110 power only)	\$	_____
		\$	TOTAL

SEND PAYMENT & APPLICATION TO:

**Greater American Falls Chamber of Commerce
PO Box 207 American Falls, Idaho 83211**

**If you have questions contact the Chamber Board- Janice at 840-0804 OR Kevin at 226-5001.*